

**GOVERNMENT OF ARUNACHAL PRADESH
DEPARTMENT OF PERSONNEL & TRAINING
CIVIL SECRETARIAT : ITANAGAR**



No. PERS-13/31/2022/526 Dated Itanagar, the 27th March 2025

PUBLIC NOTICE

The Governor of Arunachal Pradesh is pleased to invite applications from the citizens of India to fill up the followings posts in the Department of Personnel & Training in terms of Govt. notification No. PERS-13/31/2022 dated 27th March 2025.

1. Deputy Director (Faculty- Public Administration / Law and Constitution Law etc/ Financial Management / Rules & Procedure) - 4 posts : Officers under the State Govt./ Union Territories Govt. / Administrations, Central Govt. recognized Universities, Institutions, statutory or semi Government organizations

The detailed information about the job profile and terms of appointment, and format for submission of application are available on the website <https://ati.arunachal.gov.in/>.

The desiring candidates are advised to check the above website and submit application along with all its enclosures in electronic format at email: dtr-ati-arn@gov.in **on or before 20th May 2025**

Digitally signed by

Yashpal Garg

Date: 27-03-2025 17:31:32

Commissioner to the
Govt. of Arunachal Pradesh

To

The Director (IPR), Arunachal Pradesh, Naharlagun with a request to get it printed in 2 (two) national dailies each in Hindi and English and 4 (four) local / regional dailies having wide circulation.

**GOVERNMENT OF ARUNACHAL PRADESH
DEPARTMENT OF PERSONNEL & TRAINING
BLOCK IV, 4TH FLOOR, CIVIL SECRETARIAT
ITANAGAR-791111**



No PERS-13/31/2022/ 525- Dated Itanagar, the 27th March 2025

Advertisement for filling up posts of Deputy Director (Faculty), ATI on deputation.

The Administrative Training Institution (ATI) under the Department of Personnel & Training, Govt. of Arunachal Pradesh invites application for filling up of the following posts in the Headquarter(HQ) at Naharlagun on deputation terms and conditions.

Sl. No	Name of the post & Pay level	Qualification/Requirement	No. Of post
1.	Deputy Director (Faculty) as below:- (Rs. 67700-208700) Level 11. a. Deputy Director (Public Administration) b. Deputy Director (Law and Constitution Law etc) c. Deputy Director (Financial Management) d. Deputy Director (Rule & Procedures)	Officers under the state Government/Union Territories Government / Administration, Central Govt. recognized Universities, Institutions, statutory or semi Government organizations:- (a) (i) Holding analogous posts on regular basis in the parent cadre, Organization or Department (ii) With five years of regular services in the grade rendered after appointment thereto on regular basis in level-10 in the Pay Matrix in the parent cadre Organization or Department (b) Possessing minimum Graduation/ Bachelor's Degree from a recognized university; (c) Experience in the field of teaching in respective subject/topics (viz Public Administration/ Law & Constitutional Law etc/ Financial Management/Rules & Procedures	4 Posts

2. The appointment will be on deputation on foreign service terms for a period not exceeding 5 (five) years. The maximum age limit for appointment on deputation basis shall not exceed 56 years as on last date of receipt of application.
3. Apart from Basic pay, the post carry DA, HRA , TLA as per rates applicable to the state Government employees. The fixation of pay /Deputation (only) Allowance shall be governed by instructions issued by DOPT vide O.M No 6/8/2009. Estt (Pay-II) dtd. 17.06.2010 and as amended from tom to time.
4. The application in the prescribed proforma (Annexure-I) along with all necessary document i.e. Vigilance Clearance, integrity certificate, No Penalty certificate for the last 10 years and up to date ACRs/APARs for the last -5(five) years and certificate from the employer (Annexure-II) may be sent to this office through proper channel by **20th May 2025**. Any form of conditional forwarding from the employer or applications received without the prescribed documents and certificate from employer will be summarily rejected.
5. The application, complete in all respects, along with relevant documents (in soft copy only) may be sent by email to atidir@rediffmail.com / atiarunachal@gmail.com

Digitally signed by

Yashpal Garg

Date: 27-03-2025 17:32:35

Commissioner

(Personnel/Training)

Govt. of Arunachal Pradesh,
Itanagar

ANNEXURE-I

Copy of
Passport size
photograph to
be pasted here

**FORMAT OF APPLICATION FOR APPOINTMENT OF DEPUTY
DIRECTOR(FACULTY)**

1.	Name in full (IN BLOCK LETTERS)	
2.	Post applied for (Separate applications are to be sent for different Posts)	
3.	Date of Birth (DD/MM/YYYY)	
4.	Date of superannuation (DD/MM/YYYY)	
5.	Service to which belong	
6.	Status of Present employment (Whether Central Govt / State Govt / Autonomous Body/ Statutory Body / PSU / University / Judicial Institution / others)	
7.	Initial date of appointment in service	
8.	Office address with Telephone No / Mob.No	
9.	Residential address with Telephone No/Mob No	
10.	Present post held along with Pay level & Basic Pay / Pay Scale / Pay Band & Grade Pay of the post held.	

11. Education Qualification (Metric Onward)					
Exam passed	Name of University / Institute /Board	Year of Passing	Duration of Course	Subjects	Percentage of Marks

12. Please state clearly whether in the light of entries made below, you meet the requisite Essential Educational and other qualifications required for the post (if any qualification has been) treated as equivalent to the one prescribed in the rule, state the authority for the same)

Qualification/ Experience required as per advertisement.	Qualification/ Experience required as per advertisement.
Essential:	Essential:
a. Qualification:	c. Qualification:
b.	
d. Experience :	f. Experience :
e.	
Desirable:	Desirable:
a. Qualification:	c. Qualification:
b.	
d. Experience :	e. Experience :

13. Details of employment in chronological order (if needed enclose a separate sheet duly authenticated by you in the format given below):-

Name of office / Institute / Organization	Post held (Designation)	Period of service		Nature of appointment (Regular/Ad-hoc/ temporary)	Scale of pay, i.e. pay level/ pay band and grade pay.	Nature of Duties
		From	To			

14. **Details to experience:**

15. Nature of present employment i.e. permanent / ad-hoc/ deputation:

16. In case the present employment is held on deputation please state:

- a. Date of initial appointment
- b. Period of appointment with address
- c. Name of the parent office/ organization

17.	Details of training undergone	
18.	Details of proficiency in computer.	
19.	Any other information applicant wants to furnish:	
20.	Please state briefly how you find yourself best suitable for the post applied for.	

I have carefully gone through the advertisement and well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post .It is also certified that the information furnished above is correct and true to the best of my knowledge. In the event of my selection. I shall abide by the terms and conditions of services attached to the post.

Place :

Signature:

Date :

Name :

ANNEXURE-II

(Certified to be furnished by the Employer /Head of Office / Forwarding Authority)

Certified that the information / details provided in the above application by the applicant are true and correct as per the facts available on records. He/She possesses educational qualifications and experience mentioned in Advertisement. If selected he /she will be relieve3d immediately.

It is also certified:-

- i. That there is no vigilance/disciplinary case or criminal case pending or being contemplated against Shri/Smt/Ms._____
- ii. That his /her integrity is certified.
- iii. That his /her CR/APAR dossier in original is enclosed /Photocopies of the ACRs/APARs for the last five year dully attested by an officer of the rank of Under Secretary to the Govt. of Arunachal Pradesh or above are enclosed.
- iv. That no major/minor penalty has been imposed on him/her during that last ten years of list of major/minor penalties imposed on him/her during the last ten years is enclosed (as the case may be)
- v. That the cadre controlling authority has no objection to the consideration of the applicant of post mentioned in this advertisement.

Signature_____

Name and Designation_____

Tel No._____

SEAL

Place:_____

Date:_____

List of enclosures:

- 1.
- 2.